

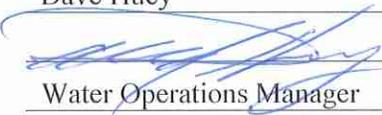
Consumer Confidence Report Certification Form

(To be submitted with a copy of the CCR)

Water System Name: Randall-Bold Water Treatment Plant

Water System Number: System #0710010

The water system named above hereby certifies that its Consumer Confidence Report was distributed on June 10, 2015 to customers (and appropriate notices of availability have been given). Further, the system certifies that the information contained in the report is correct and consistent with the compliance monitoring data previously submitted to the State Water Resources Control Board, Division of Drinking Water (DDW).

Certified by: Name: Dave Huey
Signature: 
Title: Water Operations Manager
Phone Number: (925) 688-8254 Date: June 16, 2015

To summarize report delivery used and good-faith efforts taken, please complete this page by checking all items that apply and fill-in where appropriate:

- CCR was distributed by mail or other direct delivery methods (attach description of other direct delivery methods used).
- CCR was distributed using electronic delivery methods described in the Guidance for Electronic Delivery of the Consumer Confidence Report (water systems utilizing electronic delivery methods must complete the second page).
- "Good faith" efforts were used to reach non-bill paying consumers. Those efforts included the following methods:
 - Posting the CCR at the following URL: <http://www.ccwater.com/files/AWQR14.pdf>
 - Mailing the CCR to postal patrons within the service area (attach zip codes used)
 - Advertising the availability of the CCR in news media (attach copy of press release)
 - Publication of the CCR in a local newspaper of general circulation (attach a copy of the published notice, including name of newspaper and date published)
 - Posted the CCR in public places (attach a list of locations)
 - Delivery of multiple copies of CCR to single-billed addresses serving several persons, such as apartments, businesses, and schools
 - Delivery to community organizations (attach a list of organizations)
 - Publication of the CCR in the electronic city newsletter or electronic community newsletter or listserv (attach a copy of the article or notice)
 - Electronic announcement of CCR availability via social media outlets (attach list of social media outlets utilized) Facebook, Twitter
 - Other (attach a list of other methods used)
- For systems serving at least 100,000 persons:* Posted CCR on a publicly-accessible internet site at the following URL: <http://www.ccwater.com/files/AWQR14.pdf>
- For privately-owned utilities:* Delivered the CCR to the California Public Utilities Commission

From the Contra Costa Water District, the Cities of Antioch, Martinez and Pittsburg, and Diablo Water District (Oakley)

Important Information About Your Drinking Water



Your 2014 Annual Water Quality Report
is Now Available Online

www.ccwater.com/awqr

Photo by Wayne McClelland

Your 2014 Water Quality Report is Now Available Online

Tap water is one of life's most valuable conveniences. You rely on it to wash your foods, clean your clothes and quench your thirst. The quality of water delivered to your home is important to us. Every year, we provide a report with the data so you can see how our water quality stacks up against state and federal drinking water standards. We encourage you to view this report at www.ccwater.com/awqr.

In 2014, the treated drinking water delivered to your home was better than all drinking water standards set by the state and federal governments.

Attention landlords, business owners and other organizations

Please share this important information with tenants, patrons and other water users at your location.

As part of our efforts to be more environmentally responsible, we are no longer printing these reports. Visit us online at www.ccwater.com/awqr to view your water quality report. To obtain a paper copy of the report, you may contact your water provider or print the report directly from the website.

Your Annual Water Quality Report in English is available on our website at www.ccwater.com/awqr. This report contains important information about your drinking water. Translate it, or speak with someone who understands it.

Su Informe Anual de la Calidad del Agua en inglés está disponible en línea en www.ccwater.com/awqr. Este informe contiene información importante sobre su agua potable. Tradúzcalo, o hable con alguien que lo entienda.

您可以上網站 www.ccwater.com/awqr 查閱英文版的年度水質報告。該報告上有您飲用水的重要資訊。將它翻譯成您的語言，或者和明白該報告的人談談。

به زبان انگلیسی در دسترس است. این گزارش حاوی اطلاعات گزارش سالانه کیفیت آب شما در سایت www.ccwater.com/awqr شما میباشند. آنرا ترجمه کرده و یا با یک نفر که آنرا میفهمد صحبت کنید. مهمی راجع به آب آشامیدنی

Ang inyong Taunang Ulat sa Kalidad ng Tubig (Annual Water Quality Report) sa wikang English ay makukuha online sa www.ccwater.com/awqr. Ang ulat na ito ay naglalaman ng mahalagang impormasyon tungkol sa inyong tubig na inilinom. Isalin ito, o makipag-usap sa isang tao na nakakaunawa nito.

1331 Concord Avenue
Concord, CA 94520

Presorted STD
U.S. Postage
PAID
Concord, CA
Permit #530

Contra Costa Water District
925-688-8091

City of Antioch
925-779-7024

City of Martinez
925-372-3588



City of Pittsburg
925-252-6916

Diablo Water District (Oakley)
925-625-3798

United States Postal Service
Postage Statement — Standard Mail

COPY

Comments
ANNUAL WATER REPORT PC
1506061

Post Office: Note Mail Arrival Date & Time
(Do Not Round-Stamp)

MAILER	Permit Holder's Name and Address and Email Address, if Any	Telephone (925)-676-6711 Extension	Name and Address of Mailing Agent (If other than permit holder)	Telephone (925)-676-6711 Extension	Name and Address of Mail Owner (If other than permit holder)
	MAIL STREAM CORP 125 MASON CIRCLE SUITE K CONCORD CA 94520		MAIL STREAM CORP 125 MASON CIRCLE SUITE K CONCORD CA 94520		CONTRA COSTA WATER DISTRICT 1331 CONCORD AVE P.O. BOX H20 CONCORD CA 94520
	CAPS Cust Ref No. _____ CRID _____		CRID _____		CRID _____

MAILING	Post Office of Mailing CONCORD CA	Processing Category <input type="checkbox"/> Letters <input type="checkbox"/> Catalogs <input type="checkbox"/> Flats <input type="checkbox"/> Marketing Parcels <input type="checkbox"/> Parcels - Machinable <input type="checkbox"/> Parcels - Irregular <input type="checkbox"/> CMM	Mailer's Mailing Date 6/15/2015	Federal Agency Cost Code	Statement Seq. No.	No. of Containers 1' MM Trays 21 2' MM Trays 2' EMM Trays 46 Total Trays 67
	Type of Postage <input checked="" type="checkbox"/> Permit Imprint <input type="checkbox"/> Precanceled Stamps <input type="checkbox"/> Metered		Weight of a Single Piece 0.0256 pounds	Combined Mailing <input type="checkbox"/> Mixed Class <input type="checkbox"/> Single Class	SSF Transaction #	Flat Trays Sacks Pallets Other
	Permit # 530	For Mail Enclosed Within Another Class <input type="checkbox"/> Periodicals <input type="checkbox"/> Bound Printed Matter <input type="checkbox"/> Library Mail <input type="checkbox"/> Media Mail	<input type="checkbox"/> Multipart is a product sample, _____ % Samples		Total # of Pieces in Mailing 188,470	Total Weight 4,824.8320
	For Automation Price Pieces, Enter Date of Address Matching and Coding 5/29/2015	For Carrier Route Price Pieces, Enter Date of Address Matching and Coding 5/29/2015	For Carrier Route Price Pieces, Enter Date of Carrier Route Sequencing 5/29/2015	For Pieces Bearing a Simplified Address Enter Date of Delivery Statistics File or Alternative Method 5/29/2015		

Move Update Method: Ancillary Service Endorsement NCOA Link ACS Alternative Method Multiple OneCode ACS n/a Alternative Address Format

This is a Political Mailing Yes No This is Official Election Mail Yes No Letter-size or flat mailpiece contains DVD/CD or other disk.

POSTAGE	Parts Completed (Select all that apply) <input checked="" type="checkbox"/> A <input checked="" type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/> E <input type="checkbox"/> F <input type="checkbox"/> G <input type="checkbox"/> H <input type="checkbox"/> L <input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> NSA	
	1	Subtotal Postage (Add Parts Totals) 38,379.19
	2	Price at Which Postage Affixed (Check one) Complete if the mailing includes pieces bearing metered/PC Postage or precanceled stamps. <input type="checkbox"/> Correct <input type="checkbox"/> Lowest <input type="checkbox"/> Neither pcs. x \$ = Postage Affixed
	3	Incentive/Discount Flat Dollar Amount
	4	Fee Flat Dollar Amount
5	Permit # _____ Net Postage Due (Line 1 +/- Lines 2, 3, 4) 38,379.19	

USPSE	Additional Postage Payment (State reason)	Total Adjusted Postage Affixed
	For postage affixed add additional payment to net postage due; for permit imprint add additional payment to total postage.	Total Adjusted Postage Permit Imprint
	Postmaster: Report Total Postage in AIC 130 (Permit Imprint Only, Excluding Simplified Addressing (EDDM)) Postmaster: Report Total Postage in AIC 208 (Simplified Addressing (EDDM), Permit Imprint Only)	Total Adjusted Postage Simplified Addressing (EDDM)

Incentive/Discount Claimed: _____ Type of Fee: _____

The mailer's signature certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent signs this form, the agent certifies that he or she is authorized to sign on behalf of the mailer and that the mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control. The mailer hereby certifies that all information furnished on this form is accurate, truthful, and complete; that the mail and the supporting documentation comply with all postal standards and the mailing qualifies for the prices and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation. I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment.

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Signature of Mailer or Agent	Printed Name of Mailer or Agent Signing Form	Telephone
	JAMES J MAJARO	Extension

NOTATION TO USPS BUSINESS OFFICE USE ONLY	Weight of a Single Piece _____ pound	Are postage figures at left adjusted from mailer's entries? If yes, reason: <input type="checkbox"/> Yes <input type="checkbox"/> No	Round Stamp (Required) Payment Date Date Mailer Notified _____ Contact _____ By (Initials) _____ Time _____ AM _____ PM USPS Employee's Signature _____ Print USPS Employee's Name _____
	Total Pieces _____ Total Weight _____		
	Total Postage _____		
	Presort Verification Performed? (If required) <input type="checkbox"/> Yes <input type="checkbox"/> No		
	I CERTIFY that this mailing has been inspected for each item below if required: (1) eligibility for postage prices claimed; (2) proper preparation (and presort where required); (3) proper completion of postage statement; (4) payment of annual fee; and (5) sufficient funds on deposit (if required).		