

Consumer Confidence Report Certification Form

(To be submitted with a copy of the CCR)

Water System Name: Nevada I.D. Lake of the Pines

Water System Number: 2910014

The water system named above hereby certifies that its Consumer Confidence Report was distributed on 05/08/2016 (date) to customers (and appropriate notices of availability have been given). Further, the system certifies that the information contained in the report is correct and consistent with the compliance monitoring data previously submitted to the California Department of Public Health.

Certified by: Name: Fred Waymire
Signature: _____
Title: Treated Water Superintendent
Phone Number: (530) 273-6185 Date: 05/08/2016

To summarize report delivery used and good-faith efforts taken, please complete this page by checking all items that apply and fill-in where appropriate:

- CCR was distributed by mail or other direct delivery methods (attach description of other direct delivery methods used).
- CCR was distributed using electronic delivery methods described in the Guidance for Electronic Delivery of the Consumer Confidence Report (water systems utilizing electronic delivery methods must complete the second page).
- "Good faith" efforts were used to reach non-bill paying consumers. Those efforts included the following methods:
 - Posting the CCR at the following URL: www._____
 - Mailing the CCR to postal patrons within the service area (attach zip codes used)
 - Advertising the availability of the CCR in news media (attach copy of press release)
 - Publication of the CCR in a local newspaper of general circulation (attach a copy of the published notice, including name of newspaper and date published)
 - Posted the CCR in public places (attach a list of locations)
 - Delivery of multiple copies of CCR to single-billed addresses serving several persons, such as apartments, businesses, and schools
 - Delivery to community organizations (attach a list of organizations)
 - Publication of the CCR in the electronic city newsletter or electronic community newsletter or listserv (attach a copy of the article or notice)
 - Electronic announcement of CCR availability via social media outlets (attach list of social media outlets utilized)
 - Other (attach a list of other methods used)
- For systems serving at least 100,000 persons:* Posted CCR on a publicly-accessible internet site at the following URL: www._____
- For privately-owned utilities:* Delivered the CCR to the California Public Utilities Commission



NEVADA IRRIGATION DISTRICT

1036 W MAIN STREET
GRASS VALLEY, CA 95945-5424
Billing Office: (530) 273-6185

ACCOUNT STATEMENT

ACCOUNT NUMBER 13627-00	BILLING PERIOD FROM TO 03/15/16 05/10/16	
CYCLE 210 (O)	APN N09-640-21-000	
BILL ISSUE DATE 05/10/2016	DUE DATE 05/24/16	AMOUNT DUE \$56.93
SERVICE NAME AND ADDRESS ANDREW SHEPARD 13191 FOSTER ROAD		

AUTOALL FOR AADC 956 18 AADC 96520AA10-A-1
4329 1 AB 0.396



TERMS OF PAYMENT ON REVERSE SIDE

CONSUMPTION COMPARISON	METER SIZE	METER READINGS		HCF CONSUMED	TOTAL GALLONS CONSUMED	AVERAGE GALLONS USED PER DAY
		PREVIOUS	PRESENT			
USAGE / DAYS CURRENT 5236 / 56	5/8 IN MTR	2818	2825	7	5236	93

IMPORTANT MESSAGE

***You can download a copy of the 2015 Water Quality Report at:
<http://nidwater.com/wqr>

SERVICE DESCRIPTION

AMOUNT

PREVIOUS BALANCE	\$64.75
PAYMENT 04/27/16	-\$67.75
BALANCE FORWARD	-\$3.00
5/8 IN MTR NON COM-IN	\$56.93
Merchant Card Fee	\$3.00

TOTAL AMOUNT DUE

\$ 56.93

PLEASE BRING THE ENTIRE BILL IF PAYING IN PERSON OR IF BY MAIL RETURN THE BOTTOM PORTION ONLY

Please return this portion with your payment. Make your check payable to:
NEVADA IRRIGATION DISTRICT



NEVADA IRRIGATION DISTRICT

1036 W MAIN STREET
GRASS VALLEY, CA 95945-5424
Billing Office: (530) 273-6185

ANDREW SHEPARD
5030 SAN FRANCISCO BLVD
SACRAMENTO CA 95820-3036

ACCOUNT NUMBER 13627-00	AMOUNT DUE \$56.93
DUE DATE 05/24/16	AMOUNT ENCLOSED \$

TO ENSURE PROPER CREDIT TO YOUR ACCOUNT PLEASE
NOTE ACCOUNT NUMBER ON YOUR CHECK AND REMIT
PAYMENT TO:



NEVADA IRRIGATION DISTRICT
1036 W MAIN STREET
GRASS VALLEY CA 95945-5424

TERMS OF PAYMENT ON REVERSE SIDE

